

Location abandoned

FILE NO. _____
SECTIONS _____

Entered in NID File _____

Entered On S R Sheet _____

Location Map Pinned _____

Card Indexed _____

I W R for State or Fee Land _____

Checked by Chief _____

Copy NID to Field Office _____

Approval Letter _____

Disapproval Letter _____

COMPLETION DATA:

Date Well Completed _____

Location Inspected _____

OW _____ WW _____ TA _____

Bond released _____

GW _____ OS _____ PA _____

State of Fee Land _____

LOGS FILED

Driller's Log _____

Electric Logs (No.) _____

E _____ I _____ E-I _____ GR _____ GR-N _____ Micro _____

Lat. _____ Mi-L _____ Sonic _____ Others _____

UTAH OIL AND GAS CONSERVATION COMMISSION

REMARKS: WELL LOG _____ ELECTRIC LOGS _____ FILE X WATER SANDS _____ LOCATION INSPECTED _____ SUB. REPORT/abd. _____

DATE FILED 8-24-66

LAND: FEE & PATENTED _____ STATE LEASE NO. ML 22996 PUBLIC LEASE NO. _____ INDIAN _____

DRILLING APPROVED: 8-24-66

SPUDED IN: _____

COMPLETED: _____ PUT TO PRODUCING: _____

INITIAL PRODUCTION: _____

GRAVITY A.P.I. _____

GOR: _____

PRODUCING ZONES: _____

TOTAL DEPTH: _____

WELL ELEVATION: _____

DATE ABANDONED: LOCATION ABANDONEDFIELD: Rezel Point Development Test Undesignated 3/80

UNIT: _____

COUNTY: Box Elder

WELL NO. STATE #5

API 43-003-20125

LOCATION 1594 FT. FROM (N) ~~EX~~ LINE, 2366 FT. FROM ~~EX~~ (W) LINE. NE SE NW $\frac{1}{4}$ - $\frac{1}{4}$ SEC. 16

TWP.	RGE.	SEC.	OPERATOR	TWP.	RGE.	SEC.	OPERATOR
				8 N	7 W	16	CHEMICAL OIL CORPORATION

STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐OTHER ☐SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

CHEMICAL OIL CORPORATION

3. ADDRESS OF OPERATOR

2929 Buffalo Speedway, Houston, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

See attached survey

1594' FNL & 2366' FWL

At proposed prod. zone

200 to 300 feet

NE SE NW

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

(Also to nearest drlg. line, if any)

200 feet

16. NO. OF ACRES IN LEASE

200

17. NO. OF ACRES ASSIGNED
TO THIS WELL

1

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

See attached

19. PROPOSED DEPTH

200-300 feet

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

22. APPROX. DATE WORK WILL START*

23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
8-5/8"	5-1/2"	Approx 15 lbs	Through prod.	Top to bottom

We are filing for exception under Rule 3C.b. as provided by Rule 3C.e.:

1. For geological reasons -- depth and type of oil.
2. There are no oil or gas wells within 660 feet of this proposed location.

C-R
F-R

API 43-003-20125

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

TITLE

Attorney-in-Fact

DATE

August 22, 1966

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

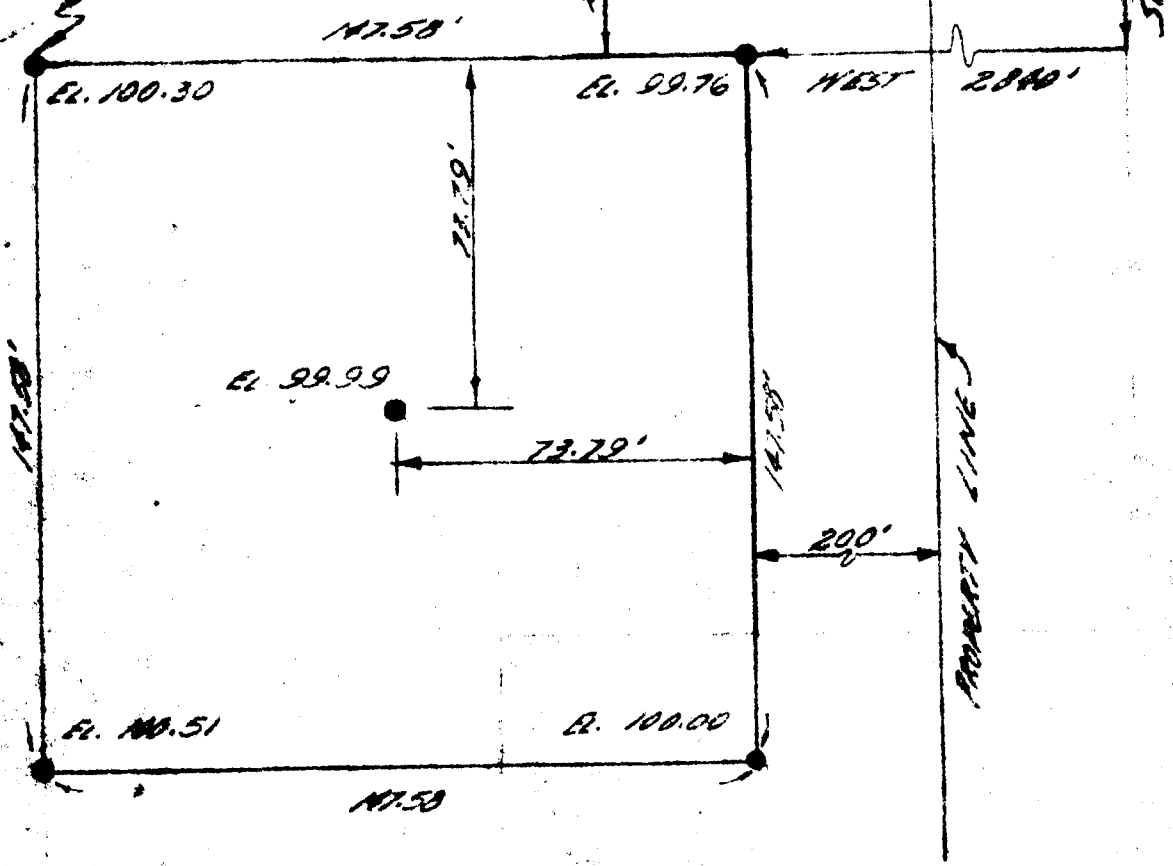
CONDITIONS OF APPROVAL, IF ANY:

NE COR. SEC. 9,
T8N, R7W,
S.L. BASIN

PROPERTY LINE

DRILL HOLE (TYPICAL)

NE COR. OF SE 1/4,
OF NW 1/4, SEC. 16,
T8N, R7W.



SURVEYOR'S CERTIFICATE

I, Denton H. Beecher, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2684, as prescribed by the Laws of the State of Utah, and I have made a survey of the above plated drill holes being in the NE Corner of the SE 1/4 of the NW 1/4 of Section 16, T8N, R7W, Salt Lake Base & Meridian.

I further certify that the above plat correctly shows the true dimensions of the drill holes and their position on the said property.

Scale 1" = 40'

23 September 1965
Date
Job No. 65-3-65

Denton H. Beecher
Registered Land Surveyor



August 24, 1966

Chemical Oil Corporation
2929 Buffalo Speedway
Houston, Texas

Re: Well No. State #5,
1594' FNL & 2366' FWL of
Sec. 16, T. 8 N., R. 7 W.,
Box Elder County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned well is hereby granted in accordance with Rule C-3(e) of our rules and regulations. However, this approval is conditional upon receiving consent in writing to the proposed location of all owners of oil and gas leases within a radius of 660 feet of the proposed location, a bond being filed with the Utah State Land Board and a Designation of Agent on file with our office. Also, please be advised that before any type of injection into the producing formation can take place a hearing will be required.

The above referred to No. 5 Well has been designated to represent the center of the submitted five spot pattern.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer
HOME: 277-2890 - Salt Lake City, Utah
OFFICE: 328-5771 - 328-5772 - 328-5773

Chemical Oil Corporation
2929 Buffalo Speedway
Houston, Texas

Page two

This approval terminates within 90 days if the well has not been spudded-in within said period. Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

The API number assigned to this well is 43-003-20125 (see Bulletin D12 published by the American Petroleum Institute).

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT
EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner
Utah State Land Board
105 State Capitol Building
Salt Lake City, Utah

Allen N. Henderson
Oil Brokerage Service
207 Newhouse Building
Salt Lake City, Utah

November 14, 1966

Chemical Oil Corporation
2929 Buffalo Speedway
Houston, Texas

Re: Well No. State #1,
Well No. State #2,
Well No. State #3,
Well No. State #3,
Well No. State #4,
Well No. State #5,
Sec. 16, T. 8 N., R. 7 W.,
Box Elder County, Utah.
For the months of September and October, 1966

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject wells. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OCCC-1b (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

**BRUCE GARDNER
EXECUTIVE DIRECTOR**

2c

COMMISSIONERS

C. S. THOMSON
CHAIRMAN

C. R. HENDERSON
M. V. HATCH
J. H. REESE
D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FEIGHT



THE STATE OF UTAH
OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH 84111

DAVIS 8-5771

January 9, 1967

PETROLEUM ENGINEERS

PAUL W. BURCHELL
CHIEF ENGINEER

Chemical Oil Corporation
2929 Buffalo Speedway
Houston, Texas

Re: Wells Nos. State #1, #2, #3, #4 & #5
Sec. 16, T. 8 N., R. 7 W.,
Box Elder County, Utah

Gentlemen:

On a recent field trip no evidence could be found that the above named wells were spudded-in. Our files indicate that the 90 day period has terminated since approval was given to drill these tests.

In accordance with the Commission's Rules and Regulations approval is hereby withdrawn.

If you should decide to drill it will then be necessary to inform this office and re-notice the above locations.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

PAUL W. BURCHELL
CHIEF PETROLEUM ENGINEER

SC:cam